

Koi Show Vendor Information Packet

We are inviting you to attend the 8th MKPC Koi Show on August 21-23, 2020.

Location: Bordine's Nursery
6347 Grand River Avenue
Brighton, MI 48114
www.bordines.com

Show Set up Time: Friday, August 21 at 9 am.
Show Open to Public: Friday, August 21 2 pm to 5 pm
Saturday, August 22 9 am to 4 pm
Sunday, August 23 10 am to 1 pm
Show Breakdown: Sunday, August 23 after 1 pm

Vendor Spaces: The booth spaces are 10' by 10' and include an 8 foot table and 2 chairs. Additional table rentals are \$10.00 each. Electricity for all spaces is available. Please bring your own extension cords.
Wet vendors: Booth space is \$200.00 and includes one 6 foot tank. Plan to bring everything you will need – air pumps, air stones, tubing, nets, tubs, declorinator, bags, and rubber bands. We will have oxygen available.
Dry vendors: Booth space is \$175.00.

The Michigan Pond and Koi Club is not responsible for any claims from any of your customers for loss or damage to their fish or ponds, because of purchases from any vendor at our Koi Show.

Rights and Responsibilities of the Parties: The Michigan Koi & Pond Club (MKPC) makes no representations or warranties as to the show size, attendance or revenue generated by individual vendors at this show nor do we offer guarantees, warranties, or representations as to attendance or revenue generated by individual Exhibitors at the show.

Hotel information: **Hampton Inn & Suites**
8068 Challis Road
Brighton, MI 48116
810-225-8363 Fax: 810-225-8366

Hotel rooms are being held at a discounted rate of \$114.00 a night for a King or \$124.00 a night for 2 Queens until July 20, 2020.

[The HiltonLink is
http://hamptoninn.hilton.com/en/hp/groups/personalized/D/DTWBRHX-MIK-
20200821/index.jhtml.](http://hamptoninn.hilton.com/en/hp/groups/personalized/D/DTWBRHX-MIK-20200821/index.jhtml)

The Banquet will be held at Ciao Amici's Italian Ristorante, 217 W. Main St., Brighton, MI 48116, www.ciaoamicisbrighton.com, phone 810-227-9000. Banquet begins at 6:00. Cash Bar.

Vendor Agreement and Registration for 2020

Vendor Name _____

Address _____

City _____ State _____ Zip _____

Telephone no. _____ Fax _____

Email _____

Dry Vendor:

Number of booth spaces (10' x 10') ____ x \$175.00 ea.

Wet Vendor:

Number of booth spaces (10' x 10') ____ x \$200.00 ea. Subtotal _____

Additional Tank rental (8 ft.) ____ x \$60.00 ea. Subtotal _____

Additional Tank Rental (6 ft.) ____ x \$50.00 ea. Subtotal _____

of Banquet tickets _____ x \$40.00 ea. Subtotal _____

Dealer tanks for customer purchases ____ x \$25.00 ea. Subtotal _____

Award Sponsorship _____ x _____

Please indicate award you wish to sponsor below:

Grand Total _____

Signature of Vendor _____ Date _____

Please make check payable to MKPC and send with this form to:

Teri Alexander

30537 Jeanine St.

Livonia, MI 48152

734-762-7068 (home) or 734-837-3902 (cell)

Email: scrapbookmom59@aol.com

Any questions, contact Teri at above numbers or contact Ray Alexander at 734-846-8588, rayalexander60@aol.com.